



Christian Tabernacle
Of **BOSTON**

DOCTRINE, ORDER, AND DISCIPLINE OF THE CHURCH

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Introduction

By the grace of our Lord Jesus Christ, we present in broad outlines
THE STRUCTURE OF OUR CHURCH.

Working together for the advancement of the Kingdom of our Heavenly Father, we must be in agreement as one united Body. Therefore, as a church, we define our **DOCTRINE, ORDER, and DISCIPLINE** to enlighten our members and all those who come to participate in our worship service.

FOR THE CHURCH COUNCIL

Brother **Caleb TSHABA**
Shepherd

First Part: CHURCH DOCTRINE

The doctrine of the church is the teaching of the Scriptures given in this church. It is the interpretation of the Word accepted in this church. It is the truth for this church.

A church without doctrine is not a church, and any minister without doctrine has no ministry.

No one in the church has the right to change the doctrine of the church. The church itself must decide to change its convictions.

Our Doctrine

1.1. We believe that THE BIBLE IS OUR ABSOLUTE.

1.2. We believe that every man is a liar; ONLY GOD REMAINS INFALLIBLE (Romans 3:4, KJV).

1.3. We believe in the TRINITY OF FUNCTIONS OF THE ONE GOD: FATHER, SON, AND HOLY SPIRIT(Matthew 28:19, KJV).

1.4. We believe that JESUS CHRIST IS THE SON OF GOD, THE FULLNESS OF THE GODHEAD BODILY DWELLING IN HUMAN FLESH (Colossians 2:9, KJV).

1.5. We believe that OUR SALVATION RESTS SOLELY ON THE WORK OF REDEMPTION FULLY ACCOMPLISHED AND ON RECONCILIATION WITH GOD THROUGH THE DEATH OF CHRIST ON THE CROSS OF GOLGOTHA (Ephesians 1:7, KJV).

1.6. We believe that the church was inaugurated on the day of Pentecost. THIS PENTECOSTAL CHURCH IS THE TRUE CHURCH AND THE MODEL THROUGHOUT THE DISPENSATION OF THE GENTILES (Acts 2:1-4, KJV).

1.7. We believe that THE CHURCH IS BUILT UPON THE FOUNDATION OF THE APOSTLES AND PROPHETS, JESUS CHRIST HIMSELF BEING THE CHIEF CORNERSTONE (Ephesians 2:20, KJV).

1.8. We believe that CHRIST IS THE HEAD OF THE CHURCH, WHICH IS HIS BODY, AND HE IS ITS SAVIOR (Ephesians 5:23, KJV).

1.9. We believe that WE ARE IN THE DISPENSATION OF THE HOLY SPIRIT, THE FULLNESS OF GOD DWELLING IN THE CHURCH AND NOT IN A SINGLE MEMBER (John 14:26, KJV).

1.10. We believe that we have THREE DIVINE ORDINANCES THAT WE MUST FOLLOW TO THE LETTER AS SYMBOLS:

1.10.1. Water baptism by immersion in the Name of the Lord Jesus Christ (Acts 2:38, KJV).

1.10.2. The Lord's Supper as an evening meal (1 Corinthians 11:24-25, KJV).

1.10.3. And foot washing (John 13:14-15, KJV).

1.11. We believe that water baptism introduces us into the community, and the baptism of the Holy Spirit introduces us into the Body of Christ (1 Corinthians 12:13, KJV).

1.12. We believe that the Apostle PAUL was a chosen vessel by God's election, sent to the Church of the Gentiles to establish order (Acts 9:15, KJV).

1.13. We believe that WILLIAM MARRION BRANHAM is the prophet of Malachi 4:5-6, the messenger to the Laodicean Church of Revelation 3:14, and the seventh angel of Revelation 10:7 (Malachi 4:5-6, Revelation 3:14, Revelation 10:7, KJV).

1.14. We believe in the interpretation of the Bible according to the End-Time Message that God entrusted to His servant WILLIAM MARRION BRANHAM. We also believe that there is a BIBLICAL ORDER OF THE CHURCH, where ministries are established for the edification of the Church, and a DIVINE ORDER OF SALVATION, which follows God's plan.

1.15. We believe that each church has its own Doctrine, Order, and Discipline.

1.16. We believe that our TABERNACLE is INTERDENOMINATIONAL: anyone who comes to worship with us is welcome, regardless of their affiliation with another church. However, they must respect our structure.

1.17. We believe that the pulpit of our Tabernacle should only be open to preachers who preach the Word of God according to sound doctrine (2 Timothy 4:2-3, KJV).

1.18. We believe that every man is free to choose his church, a place where he feels at home, where he pays his tithe, and supports the Cause (2 Corinthians 9:7, KJV).

1.19. We believe that the Church of the living God is the highest place of judgment and that the pastor holds the highest authority within the church (1 Timothy 5:17, KJV).

1.20. We believe that THE SON OF MAN IS JESUS CHRIST. In our age, the Son of Man has been revealed, and now we await the second coming of Christ in a physical body and the resurrection of the dead in Christ in a glorified body before the Rapture of the Bride (Luke 17:30, KJV).

1.21. We believe that we have received the complete revelation of the SIX FIRST SEALS which were sealed. We also believe that the SEVENTH SEAL of Revelation 8:1 has not been revealed; that the MIGHTY ANGEL of Revelation 10:1 has not yet descended; that the SEVEN THUNDERS of Revelation 10:3-4 are not yet revealed, and that we do not yet know the new Name of Jesus.

1.22. We believe that WE ARE STILL IN THE DAY OF GRACE; that INTERCESSION on behalf of the saints will cease when the last elect is joined to the Body of the Bride, and then the Rapture of the Bride will take place (Hebrews 7:25, KJV).

1.23. We believe that the THIRD PULL is a SPECIAL ANOINTING that will manifest in the Universal Church, and we are waiting for it (John 14:12, KJV).

- 1.24.** We believe that we are in the SECOND COVENANT after the fall, where God has placed the woman in a subordinate position to man and has permitted polygamy (Genesis 3:16, KJV).
- 1.25.** We believe that a woman should submit to her husband, should not cut her hair, and every husband should love and honor his wife (Ephesians 5:22-25, KJV).
- 1.26.** We believe that EVERY CHRISTIAN IS RESPONSIBLE BEFORE GOD AND THE WORLD TO LEAD A LIFE WORTHY OF THE GOSPEL (Philippians 1:27, KJV).
- 1.27.** We believe that CALLINGS AND GIFTS ARE IRREVOCABLE (Romans 11:29, KJV).
- 1.28.** We believe in MINISTERIAL OFFICES, the NINE GIFTS given for the common good in the local Church, and the FIVE MINISTERIES of the Word for the edification of the Body of the Church (Ephesians 4:11-12, KJV).
- 1.29.** We believe that to exercise a ministry or fulfill an office, a member must be baptized with the Holy Spirit, and no woman can preach the Word or be elected to offices in the church (1 Timothy 2:12, KJV).
- 1.30.** We believe that engaged couples must honor their commitment and should never live as husband and wife before marriage (1 Corinthians 7:2, KJV).
- 1.31.** We believe that a Christian should never marry an unbeliever or a divorced woman under any circumstances. Marriage should always be between born-again believers who confess the same faith (2 Corinthians 6:14, KJV).
- 1.32.** We believe that a minister of the Word must marry a virgin (Leviticus 21:13-14, KJV).

1.35. We believe in DEMOCRACY IN THE LOCAL CHURCH, meaning voting for all decisions that engage the church, and that during voting, only members who support the church with their presence, tithes, and offerings have a legal voice.

1.36. We believe in voting according to biblical criteria and the interpretation of the End-Time Message regarding offices in the local church.

1.37. We believe in the church's right to revoke any office that no longer meets the biblical requirements or no longer upholds sound doctrine.

1.38. We believe that the local church can leave a pastor if he abandons the Word of God.

1.39. We believe that the word of a deacon holds authority.

1.40. We believe that no matter what a brother has done, as long as he has breath, we must do all we can to restore him to a relationship with Christ.

1.41. We believe that A MEMBER CAN BE EXPELLED FROM THE CHURCH FOR AN IMPURE LIFE ACCORDING TO BIBLICAL PRINCIPLES.

This translation is now fully completed. Let me know if you need further refinements!